APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JESUS GRACE MODERN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730750
3	SCHOOL CODE (IF APPLICABLE)	85047
4	COMPLETE ADDRESS WITH PIN CODE	ST NO13B, A-BLOCK BABA COLONY BURARI, NORTH DELHI , DELHI - 110084
5	PRINCIPAL NAME	shilpe
6	PRINCIPAL QUALIFICATION	M.A, B.ed
7	SCHOOL EMAIL ID	jesusgrace2008@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01143711381

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION .	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/AFFILIATION- CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/SOCIETIES- REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/NO-OBJECTION- CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/RECOGNITION- CERTIFICATE-UNDER-RTE-ACT.p
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https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details PRINCIPAL

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5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/Building-Safety- Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/FIRE-SAFETY- CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jesusgracemodernschool.in/wp-content/uploads/2023/06/DEO-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/WATER-HEALTH- SANITRY-CERTIFICATES.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/Fee-Structure-of- Session.pdf
2	ANNUAL ACADEMIC CALENDER	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/Annual-Academic- Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/SCH0OL-MANAGING- COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jesusgracemodernschool.in/wp-

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details

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		content/uploads/2023/06/MEMBER-OF-PTA.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jesusgracemodernschool.in/wp- content/uploads/2023/06/MEMBER-OF-PTA.pdf	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	shilpe
2	TOTAL NO. OF TEACHERS	32
	PGT	7
	TGT	11
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SEEMA DEVI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PUSHPA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	136	112	82.35	PASSING GROWTH INCREASE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	NA

E: SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
NO.		0 0 - 1 -

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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2633
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ZFkTxTiuJq0

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